

| PROJECT DELIVERABLE REGISTER (QPF06.01) |  |  | Day | 11                       |                                     |  |  |  |  |  |  |  |  |                  | Internet Host Site: |   |  |
|---|--|--|-----|--------------------------|-------------------------------------|--|--|--|--|--|--|--|--|------------------|---------------------|---|--|
| Sheet 1                                 |  |  |     | Month                    | 12                                  |  |  |  |  |  |  |  |  |                  |                     | Link / Address  |  |
|   |  |  |     | Year                     | 20                                  |  |  |  |  |  |  |  |  |                  |                     |   |  |
| Drg. Ref.                               |  | Drawing Title  |     | Format                   | R E V I S I O N   R E F E R E N C E |  |  |  |  |  |  |  |  |                  | CONTACT             | PHONE   |  |
| PW-BMD-00-XX-DR-C-1000                  |  | SITE LOCATION PLAN   |     | A0                       | PL2                                 |  |  |  |  |  |  |  |  |                  |                     |   |  |
| PW-BMD-00-XX-DR-C-1020                  |  | PROPOSED BASEMENT LEVEL - 2 FOUL AND SURFACE WATER DRAINAGE                                |     | A0                       | PL2                                 |  |  |  |  |  |  |  |  |                  |                     | Client: DBTR SCRI Fund, a Sub-Fund of the CWTC Multi-Family ICAV                    |  |
| PW-BMD-00-XX-DR-C-1021                  |  | PROPOSED FOUL AND SURFACE WATER DRAINAGE SHEET 1   |     | A0                       | PL3                                 |  |  |  |  |  |  |  |  |                  |                     | Address   |  |
| PW-BMD-00-XX-DR-C-1022                  |  | PROPOSED FOUL AND SURFACE WATER DRAINAGE SHEET 2   |     | A0                       | PL3                                 |  |  |  |  |  |  |  |  |                  |                     | CONTACT   |  |
| PW-BMD-00-XX-DR-C-1023                  |  | PROPOSED MASTERPLAN DRAINAGE STRATEGY PLAN   |     | A0                       | PL3                                 |  |  |  |  |  |  |  |  |                  |                     | PHONE   |  |
| PW-BMD-00-XX-DR-C-1024                  |  | PROPOSED MASTERPLAN DRAINAGE PHASING PLAN  |     | A0                       | PL3                                 |  |  |  |  |  |  |  |  |                  |                     | Architect: Henry J Lyons  |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | Address   |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | CONTACT   |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | PHONE   |  |
| PW-BMD-00-XX-DR-C-1030                  |  | PROPOSED WATERMAIN LAYOUT SHEET 1  |     | A0                       | PL4                                 |  |  |  |  |  |  |  |  |                  |                     | Service Engineer: OCSC  |  |
| PW-BMD-00-XX-DR-C-1031                  |  | PROPOSED WATERMAIN LAYOUT SHEET 2  |     | A0                       | PL3                                 |  |  |  |  |  |  |  |  |                  |                     | Address   |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | CONTACT   |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | PHONE   |  |
| PW-BMD-00-00-DR-C-1050                  |  | PROPOSED SuDS STRATEGY   |     | A0                       | PL2                                 |  |  |  |  |  |  |  |  |                  |                     | Quantity Surveyor: Linesight  |  |
| PW-BMD-00-00-DR-C-1060                  |  | FOOTING SYSTEMS  |     | A0                       | PL1                                 |  |  |  |  |  |  |  |  |                  |                     | Address   |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | CONTACT   |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | PHONE   |  |
| PW-BMD-00-XX-DR-C-1212                  |  | TYPICAL ROADS AND PAVEMENT DETAILS   |     | A0                       | PL2                                 |  |  |  |  |  |  |  |  |                  |                     | Planning Consultant: MH Planning  |  |
| PW-BMD-00-XX-DR-C-1220                  |  | STANDARD STORMWATER DRAINAGE DETAILS   |     | A0                       | PL2                                 |  |  |  |  |  |  |  |  |                  |                     | Address   |  |
| PW-BMD-00-XX-DR-C-1250                  |  | TYPICAL SuDS DETAILS - SHEET 1   |     | A0                       | PL2                                 |  |  |  |  |  |  |  |  |                  |                     | CONTACT   |  |
| PW-BMD-00-XX-DR-C-1251                  |  | TYPICAL SuDS DETAILS - SHEET 2 TREE PIT DRAINAGE PLAN AND DETAILS                          |     | A0                       | PL3                                 |  |  |  |  |  |  |  |  |                  |                     | PHONE   |  |
| PW-BMD-00-XX-DR-C-1252                  |  | TYPICAL SuDS DETAILS - SHEET 3 TYPICAL STORMWATER ATTENUATION TANK LAYOUT PLAN AND DETAILS |     | A0                       | PL2                                 |  |  |  |  |  |  |  |  |                  |                     | Fire Consultant: MSA  |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | Address   |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | CONTACT   |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | PHONE   |  |
| Doc. Ref.                               |  | Document Title   |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | Landscape Architect: NMP Landscape Architects                                       |  |
| 19.117-PWIR-01                          |  | Civil Engineering Infrastructure Report For Planning                                       |     | A4                       | PL5                                 |  |  |  |  |  |  |  |  |                  |                     | Address   |  |
| 19.117 - PW - CDWMP-01                  |  | Construction and Demolition Waste Management Plan  |     | A4                       | PL3                                 |  |  |  |  |  |  |  |  |                  |                     | CONTACT   |  |
| 19.117 - PWFR - 01                      |  | Structural Assessment Report   |     | A4                       | PL1                                 |  |  |  |  |  |  |  |  |                  |                     | PHONE   |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     |   |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     |   |  |
| DELIVERY                                |  |  |     | ISSUE TO:                |                                     |  |  |  |  |  |  |  |  | Number of Copies |                     | Contractor:   |  |
| INDICATE MODE OF DELIVERY REQUIRED      |  |  |     | INTERNET HOST SITE (CDE) |                                     |  |  |  |  |  |  |  |  | *                |                     | Address   |  |
| POST COURIER                            |  |  |     | CLIENT                   |                                     |  |  |  |  |  |  |  |  | *                |                     | CONTACT   |  |
| HAND COLLECTION                         |  |  |     | ARCHITECT                |                                     |  |  |  |  |  |  |  |  |                  |                     | PHONE   |  |
| POST COURIER                            |  |  |     | SERVICES ENGINEER        |                                     |  |  |  |  |  |  |  |  |                  |                     | Assigned Certifier: Henry J Lyons   |  |
| HAND COLLECTION                         |  |  |     | QUANTITY SURVEYOR        |                                     |  |  |  |  |  |  |  |  |                  |                     | Address   |  |
| POST COURIER                            |  |  |     | PLANNING CONSULTANT      |                                     |  |  |  |  |  |  |  |  | *                |                     | CONTACT   |  |
| HAND COLLECTION                         |  |  |     | FIRE CONSULTANT          |                                     |  |  |  |  |  |  |  |  |                  |                     | PHONE   |  |
| POST COURIER                            |  |  |     | LANDSCAPE ARCHITECT      |                                     |  |  |  |  |  |  |  |  |                  |                     | Address   |  |
| HAND COLLECTION                         |  |  |     | CONTRACTOR               |                                     |  |  |  |  |  |  |  |  |                  |                     | CONTACT   |  |
| POST COURIER                            |  |  |     | ASSIGNED CERTIFIER       |                                     |  |  |  |  |  |  |  |  |                  |                     | PHONE   |  |
| HAND COLLECTION                         |  |  |     | PSDP                     |                                     |  |  |  |  |  |  |  |  |                  |                     | Address   |  |
| POST COURIER                            |  |  |     | PROJECT MANAGER          |                                     |  |  |  |  |  |  |  |  |                  |                     | CONTACT   |  |
| HAND COLLECTION                         |  |  |     | DUBLIN CITY COUNCIL      |                                     |  |  |  |  |  |  |  |  |                  |                     | PHONE   |  |
| POST COURIER                            |  |  |     | IRISH WATER              |                                     |  |  |  |  |  |  |  |  |                  |                     | Barrett Mahony  |  |
| HAND COLLECTION                         |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | Consulting Engineers Civil Structural Project Management                            |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | Email: bma@bma.ie Web: www.bma.ie   |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | Public Office: St. Stephen's House, 25-28 Lower Sackville Street, Dublin 2, Ireland |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | Tel: (0) 1 677 3300 Fax: (0) 1 677 3164   |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | London Office: 12 Mill Street, London EC3N 2JY, United Kingdom                      |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | Tel: (0) 204 584 5413 3122  |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | Project Title:  |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | Player Wills SHD  |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | Project Number:   |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | 19.117  |  |
|   |  |  |     |                          |                                     |  |  |  |  |  |  |  |  |                  |                     | Deliverables, Checked and Approved for Issue: Signature - PD or PE                  |  |

